

City of Layton
City Council Meeting

Thursday, **April 2, 2026**, at 7 p.m.

Layton's City Council Meeting will be open to in-person attendance and will also be available to view via Zoom video conferencing application.

In-person attendance is limited to the maximum occupancy of the City Council Chambers located at 68260 Overseas Hwy Layton FL 33001.

All members of the public will have an opportunity to make a comment at the meeting. Everyone is welcome and encouraged to attend.

Below is the link to join our **April 2, 2026**, meeting.

Topic: City of Layton Regular City Council Meeting

Time: April 2, 2026, 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/4607357695?pwd=ZTFxQzNkOE5QZkcwOFI4bJJaSmlxQT09>

Meeting ID: 460 735 7695

Passcode: 9Lja7D needed to join

One tap mobile

+19292056099, 4607357695# US (New York)

+13017158592, 4607357695# US (Washington DC)

Meeting ID: 460 735 7695

Find your local number: <https://us06web.zoom.us/u/kbkPLtULIV>

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AGENDA

Minutes

1. The meeting was called to order at 7:00 p.m.
2. Mayor Halle led the Pledge of Allegiance
3. Mayor Bruce Halle, Vice Mayor Greg Lewis, Councilwoman Cindy Lewis, Councilwoman Megan Jones, Councilman Jared Rodriguez, City Clerk Mimi Young, Deputy Clerk Shellie Cavalliere and City Attorney Hunter O'Connor were in attendance.
4. Councilwoman Megan Jones motioned to approve tonight's agenda. The motion received a second and approved without objection.
5. Councilwoman Cindy Lewis motioned to approved previous meeting minutes. The motion received a second, and minutes were approved unanimously with no objections.
6. Andrew Fahrenkrug, Layton resident and a Florida Keys Electric coop engineer, gave a presentation addressing the issues with 'power blinks' in the city. The primary causes of the interruptions to the system are animals, wildlife and vegetation. The system is designed to stop emitting power for 1 second interval to stop longer outages from happening. FKEC has been actively working to correct the problems by installing animal guards on bridges, cutting vegetation that is interfering with the lines and

updating technology used such as mapping software. Andrew and coworker Peter Amendola answered questions from the residents in the gallery and helped everyone get a better understanding of what was going on and what residents can do.

7. Mayor, Committee and Staff Reports

A. Mayor Bruce Halle

1. The District One Fire-Ambulance Board of Governor's monthly meeting will be held on Wednesday, April 15, 2026, at the Marathon Government Center at 9:00am. An agenda hasn't been published yet.

2. Mayor Halle trimmed the mangroves heavily last year. After a recent inspection it has been determined that mangrove trimming is not needed at this time. If you have concerns or needs please contact city hall.

3. Update on the Floodplain Regulations ordinance- more time is needed to research this before submitting to the state as many Florida Statutes have changed. We are hoping to have the information available at the next meeting.

4. A discussion was held on approving the city's street cameras. Many are not working and parts are no longer available due to them being very old (2014) and the equipment is now obsolete. The estimate is from Mobileme Information Technologies for \$22,976.00 after providing the city with a 30% discount. The money would come from the Restricted Transportation fund. It would provide Sim Data service and solar power to the equipment.

5. Goshen College is celebrating 50 years and honoring Carl and Chris Weaver. Please join them on Saturday April 4th at 3:00pm for light refreshments.

6. A proposal, from WSP, for the Professional Canal Restoration Engineering Services for the Canal #159 Long Key project has been submitted. The proposal outlined the steps and scope of work required to get the project shovel ready.

B. Vice Mayor Greg Lewis announced the 2026 City Celebration, and events were a huge success. Sonny's BBQ served 170 dinners. Everyone had an enjoyable evening. The shirts are a big hit. We will order more in the near future and will let everyone know when they are available.

C. City Clerk – No report

D. City Attorney- No report

8. New Business- None

9. Comments and Announcement from Citizens-

*Lillian Murdock of Snapper Creek has commented that there is a large pothole located by the 'Quick Stop' that is causing a problem with traffic turning and entering. Vice Mayor Greg Lewis will investigate this as he has patched the previous potholes on city streets in the past.

10. Comments and Announcements from Mayor and City Council Members-

*Jared Rodriguez thanked Andy for the informative presentation. He appreciates everyone who came out to attend the meeting. It was nice to see them.

*Cindy Lewis remarked that she learned a lot from the presentation. She commented that it is always nice to have a full gallery and Happy Easter.

*Megan Jones said she is learning a lot from Leadership. A graduation celebration will be held on May 2, 2026, at Oceanfront Park in Marathon. Music, food and family activities are just a few of the fun things on the agenda. Please join if you can between 11:00am to 6:00pm. She also has raffle tickets available for purchase for those who may be interested.

* Vice Mayor Greg Lewis thanked everyone for coming out. He commented that many of the snowbirds would be returning home soon. Safe Travels.

*Mayor Halle thanked the Sheriff's Dept for all the increased work in slowing down the traffic. He hopes everyone has a great holiday and please pay attention to the roads.

11. Councilwoman Megan Jones motioned to adjourn the meeting at 8:25 p.m. The motion received a second and adjourned without objection.

*This is to attest that these are the true minutes of the City of Layton City Council Meeting of April 2, 2026
Respectfully submitted and attested to be accurate.
Shellie Cavalliere Deputy Clerk, City of Layton.*